WARNINGS

OF THE

Eternal Spirit,

TO THE

City of *EDENBURGH*,

Pronounced by the Mouths

OF

Margaret Mackenzie,

AND

James Cunningham.

Cry aloud, spare not, lift up thy Voice like a Trumpet, and shew my People their Transgression, and the House of Jacob their Sins.

Yet they seek me daily, and delight to know my Ways, as a Nation that did Righteousness, and forsook not the Ordinance of their God: They ask of me the Ordinances of Justice: They take Delight in approaching to God. Isa. LVIII. 1, 2.

LONDON: Printed in the Year, MDCCX.

J. C. *Saturday, July* 29. 1710.

Print that Order, ſpoke this Night. Let the Title be, *Warnings of the Eternal Spirit, to the City of* Edenburgh; *pronounced by the Mouths of* Margaret Mackenzie, *and* James Cuninghame. Put on the Title Page, That Paſſage of my Scriptures, which begins, *Cry aloud, and ſpare not.* Let all poſſible Diſpatch be uſed. My Deſigns are now, now, now ready to break out. *Poſſeſs* ye *your Souls in Patience.* Ye ſhall ſee the Wiſdom, and Goodneſs of my Conduct, over you. Ye ſhall rejoice in me, when everlaſting Deſolations overwhelm All that, ſtill, dare to oppoſe me.

MVSEVM
BRITAN
NICVM

96

J. C. *Thurſday, July* 27. J. G.

ALL the Day long, have I ſtretch'd forth my Hands to *This* rebellious and gainſaying People, *I have warn'd Them, riſing up early, and ſending my Meſſengers: But ſtill have They hardned their Hearts againſt me; and, fruſtrated all my Deſigns of Mercy towards Them.*

M. Mackenzie. *I will, that, They receive into their Hands, all the Judgments that I have pronounc'd againſt Them; that They may read, and ſee them, with their Eyes; that They may be altogether without Excuſe. Therefore, my Children, do not ye defer, to cauſe to be printed, all theſe Warnings, which I have given Them; that They may be yet, once more, without Excuſe. If They do not take with the Warning, I will come; I will utterly deſtroy Them. Do not ye ſtand in Awe of them: I am able to defend you, againſt Them. But, They ſhall not be able to deliver themſelves, out of my Hand. As I live, ſaith the Lord, not one of my Words ſhall fall to the Ground, 'till All be fulfill'd. What is vain Man, in my Hand, that He ſhou'd boaſt himſelf againſt me? The deſtroying Weapon is in my Hand: The Sword is ready to be drawn; which will not be put up in its Sheath, 'till it execute my determin'd Vengeance, upon This, This, This Place. Repentance is far from Their Hearts. If They continue, thus, to rebell againſt me; They ſhall find, that, I am too ſtrong for Them. Tho' I be long-ſuffering, and patient, I will not bear ſuch Affronts: It is I, that They do deſpiſe. It is my Will, that They will not obey. It is not the Meſſengers; but the Meſſage, which They hate. They will not have me to reign over them: Therefore ſhall they be number'd among my Enemies; which I will cut down, before my Face. I will get me Honour, in the Deſtruction of This People. They ſhall be for an Example, for other Parts of the Earth. Many ſhall hear of the Judgments, which ſhall be poured out upon Their guilty Heads. They ſhall be as* Sodom, *and the Cities round about it. It ſhall be ſaid, Behold the Overthrow and the Deſolation, that is come upon This Place! The Cry of the murder'd Souls, ſhall be heard, on high; and, their Blood ſhall be requir'd*

at

at the Hands of thoſe, who are ſet to watch over them. They have not given them Warning. They ſhall die in their Sins: But, their Blood will I require at the Hands of Them, that think they are their Teachers and Inſtructers. My People die, for Lack of Knowledge! His Watchmen are blind: *They are aſleep, They are at Eaſe: They cry* give, give. *I will fill a bitter Cup to Them, and They ſhall be made to drink the Dregs thereof.*

J. C. *Saturday, July* 29.

My Children, it is my Will, that for the greater Expedition, ye print but a few.

M. M. *Print no more, at this Time, than what was ſaid in the Six Nights, wherein the publick Meetings were allow'd; with the Order permitting you to do ſo, and that of diſcharging the ſame. But, ſee, ſee, ſee that ye print the Order, which was given laſt Night: See that ye diſpatch the ſame. I will let Them know, that, I will pour out my Judgments on their guilty Heads, if They do not ſpeedily repent of their wicked Ways. I do nothing in vain. This is for Purpoſes, beſt known unto me. See that, ye be obedient unto my Commands, whatever ſhall be the Conſequences. Let Men rage: Remember ye, that, They are but Men; and that, they are nothing in my Hand. Who can contend with the Almighty,* when He ariſes to ſhake terribly the Earth; *which He is now, of a ſudden, to do? Let all the Workers of Iniquity be afraid; let them hide themſelves: But I will find Them out. I will pour down Vengeance upon Them: They ſhall not eſcape my Fury. I will let them know, one Day, that, They have ſlighted the Meſſengers of my Truth. I have ſent forth a Voice: but, Oh: But my People will not hear. They have added this, to their former Guilt. Their Cup is now full. The Woe, the Vengeance which I will pour down upon This guilty Place; ſhall be for an Example to many Places; they ſhall ſee, it will cauſe them to repent, and turn to their God, from whom they have wandered, and gone aſtray. I will ſee, who among Them fears the Lord; who among Them, will conſider of their Ways. I am, ſtill, a merciful God. They that fear me, they that ſeek unto me, ſhall ſave their own Souls; and, I will deliver them from the Deſtruction, which I have determined againſt This, This, This Place. They ſhall not eſcape it.*

WAR-

WARNINGS OF THE Eternal Spirit, &c.

I. J. C. *Monday, July* 3. 1710. D. S. J. G. G.

QUickly, very quickly, and I will *remove my Candleſtick out of* This forſaken *Place:* Do ye not, in the mean Time, hide It under a Buſhel.

M. M. I command, that, ye do not hinder any, who has a Mind to hear my Word. I will ſee who will receive it. They which do not, I will require it, at their Hands. Put ye no Stop to my Work. I will touch the Hearts of ſome; and, others ſhall have the greater Account to make: therefore, I ſay again, put no Stop to my Work.

J. C. We deſire, O Lord, to have no Wills of our own; but, in thy Strength, to obey thy Will; which, in thy Mercy, Thou haſt declared unto us. May we preſume to beg, that, thy Spirit may teſtify to thy own Word, and, confound the Gainſayers?

M. M. I will prepare the Word. I will give you Hearts to conceive, and, Tongues to utter my Word: Which ſhall, *as a two edged Sword*, divide betwixt the Soul and its beloved Luſts. See, that, ye ſeek me unfeignedly; and then, your God ſhall ſpeak in you, and by you. Take God to be your Friend; for, ye ſhall have many Enemies. But, the Friendſhip of God, is by very, very, very far, preferable to the *Friendſhip of the World.* Encourage your ſelves, in the Lord: He will carry you, thro' all Difficulties. This

Un-

Undertaking ſeems ſtrange to you, conſidering how weak ye are; but, God is ſtrong. See, that ye truſt to his Strength: Do it with all your Might; and will not be wanting to you.

J. C. Our Souls deſire to bleſs thy holy Name, who thus doſt promiſe to *perfect* thy *Strength*, *in* our *Weakneſs*. Let the *Excellency of* the *Power*, appear to be of Thee. Let us be deſpiſed by All, and trampled under Foot; if we thereby can be made a Step, for advancing thy Glory. Thou alone art worthy of Praiſe: and we believe, that now the Time approaches, when every Tongue ſhall praiſe Thee. O, give us Hearts, and Tongues, to join in Praiſe to Thee, with that Celeſtial Choire; who magnifys thy Name, for theſe Mercies, Thou haſt beſtow'd on us, this Day.

H. J. C. *Tueſday*, *July* 4. G. J. M.

Know, my People, for a Truth, that, your Lord does now *ariſe*, out of his holy Temple, *to ſhake terribly* this *Earth*. *A Fire* doth burn *before Him*, that ſhall *devour* all *his Enemies*, *round about*. He is now, ready to pour forth his deſolating Judgments, that will cut off all the wicked; and, purify this lower Earth, for a holy Habitation for himſelf, and his Saints, to dwell in. But, how does it conſiſt with his Mercy, or, his Ways of Dealing with Men, not to forewarn them thereof? Has He not, in all Ages, revealed *to his Servants*, *the Prophets*, thoſe Judgments He deſign'd, to bring upon the rebellious Race of Men? and, tho' He has, already, in his holy Word, ſufficiently declared, theſe great, and important Truths; yet, the Men of This Generation, have ſo ſhut their Eyes, againſt his Light and Truth, that they know none of theſe Things. They overlook That Part of the Scripture, which points at Theſe Judgments, or, the Glory that is to follow after. They are wilfully blind: They will not open their Eyes, to behold, that, all the Signs of the latter Times, are now more than evident: Therefore do I now, in my infinite Mercy, vouchſafe, once more, to warn rebellious Man. I condeſcend to ſend my holy Spirit; that it may, by the Mouth of your fellow-Creatures, admoniſh *you to fly from the Wrath* that is

to come: That *it* may *warn* every one of you, to turn from the Evil of your Ways; to repent and forſake your Sins, and to turn to me, your God, with your whole Hearts and Souls, before it be too late. O, hearken ye to my Call: Deſpiſe not this my gracious Invitation. Theſe things ſhall now, ſhortly, be hid from your Eyes: Therefore, improve this Opportunity, which I now offer. Tho' ye have trampled under Foot, my former Mercies, and I ſtill ſpare you; yet know, that it will be ſo no more. He that does not, in this Day, diſengage his Heart, from this World, muſt ſurely periſh with it. He that ſtill obſtinately reſolves, to continue in *Babel*, muſt *partake of her Plagues*, when theſe are poured forth, in a full meaſure. Then, it will be too late to repent. Such ſhall be the Woe and Deſolation; ſuch ſhall be the Terror and Amazement, that, your Souls ſhall be confounded: They ſhall not know whither to turn. Conſider, my People, how eaſily ye are frighted, with the leaſt Approach of Danger. Conſider then; (if your Thoughts are calm enough to know what is Good, to embrace the ſame;) what ſhall it be in that Day, whereof that terrible Deſtruction I brought on my own City of *Jeruſalem*, was but a faint Emblem? Yet, as I called my own People, out of that deſolate, forſaken City; ſo, in my tender Love and Compaſſion, to my Children, in this Day, will I prepare a Place of Refuge, for Them. I will hide Them, in the hollow of my Hand: No Plague ſhall reach Them. They, who, in this Day, will make me, their Refuge; ſhall be ſhelter'd under the Shadow of my Wing, until the ſtormy Winds and Tempeſt be overpaſt: Then, will I call Them forth, to partake of everlaſting Joys. They ſhall *reign* with me, as *Kings and Prieſts for ever*: They ſhall follow the Lamb, on *Mount Zion*; For, they have follow'd Him, thro' many Tribulations, here below. They have been Partakers of his Sufferings; and ſhall be made Poſſeſſors of his Glory. On theſe Terms, O my People, do I make the Offer of theſe eternal, unvaluable Bleſſings, unto you. Be ye content to be deſpiſed, to be counted the Off-ſcourings of the Earth; and I will advance you to Honour,

nour, in my Kingdom. Be ye *poor in Spirit*; and, reſign your ſelves to ſuffer outward Poverty, for my Name's Sake; and I will enrich you with eternal Treaſures. I will beſtow my ſelf upon you; and, in me is all things. Enter with me unto that *ſtrait Gate, and the narrow Way*; and ye ſhall find it lead you to glorious Manſions of Peace, and Reſt. It is in Compaſſion to your Souls, that I do now warn you, after this manner. O, be ye perſwaded now, to be reconciled to your God, and your own Happineſs. Let me no longer ſtand knocking, at the Door of your Hearts: Open them wide to me; and I will come in and ſup with you, and make your Souls to feed on that Banquet of Love, I have prepared, for all ſuch who love me. Stand ye no longer at a Diſtance from me. Lo, I draw near unto you: I draw you unto me, with the Cords of everlaſting Love. O Come, and partake of this my Love; that ſhall fill, and refreſh, and felicitate your Souls, for ever.

III. J. C. *The ſame Day.*

Conſider, my People, can it be thought agreeable to my Wiſdom, or infinite Compaſſion, to my Church; to leave them unprovided with ſufficient Defences, againſt all the Aſſaults of the Enemy? I well foreſaw, that, uſurping, rebellious Spirits, wou'd infeſt my Church: Wou'd aſſume the *Sheeps Cloathing*, and pretend to be ſent forth, in my Name. I have told you, that, *falſe Chriſts, and falſe Prophets* ſhou'd *ariſe, and* ſhou'd *deceive many*. I have diſcharged you to go *forth after them*: I have told you, that, *the very Elect* ſhou'd be in Hazard, of their diſguis'd Deluſions. But, at the ſame time, I have laid down, in my Word, ſufficient Rules, for diſcerning of Them. I offer to all the Aſſiſtance of my Holy Spirit, to diſtinguiſh betwixt Good and Evil; betwixt my true Meſſengers, and thoſe, who preſumptuouſly aſſume that Character. I have told you, that, they are but *whited Sepulchers*; that, falſe Prophets may make a glorious Shew *without*, while *within they are full of* nothing but *dead Bones*. I have often repeated, therefore, that, *by their Fruits ye ſhall know them*. What Fellowſhip is there betwixt God, and *Mammon*? Can you ſuppoſe it poſſible,

ble, that, two, so different Principles, shou'd exchange Natures? Can any Thing flow from the Prince of Darkness, but what is Evil, in a superlative Degree? Can my Spirit inspire with any Thing, but what is essentially Good and Holy? Are your Bodily Eyes at any Loss, to distinguish betwixt outward Light, and Darkness? And, there is a much greater Disproportion, betwixt my Light, and Infernal Darkness. Only, ye wilfully shut your Eyes; ye hug, in your own Breasts, the *Mammon of Unrighteousness*: And, it is because ye are resolv'd not to part with him, that ye cannot discern my *Light*. Tho' it now *shines in Darkness*, your wicked Works hinder you from beholding it. What are *the Fruits of* my *Spirit*? may ye say. I have told you Them, in my Word. Search my Scriptures: In Them ye shall find infallible Characters, of my holy, and blessed Spirit. One of the most conspicuous of These, is, *Peace, and Joy in the Holy Ghost*. I have left That Peace, as a Legacy, for my Followers. *My Peace* I left Them, which *the World* cou'd *not take away*, as they cou'd *not comprehend It*. The World cou'd, indeed, and did persecute Them: They were driven from among Men; They were exposed to the merciless Teeth of Lyons; They were sawn in sunder, and suffered all Manner of Deaths: But, still, it was not in the Power of Men and Devils, to deprive Them of my Peace. Therefore, let every one, for himself, try and examine every Spirit, by This Fruit. If I, in my Love, and free Mercy, bestow on any Soul, This internal, Soul-satisfying Peace; if he feels a Serenity, and Joy, in the midst of all outward Sufferings, or, the Apprehensions of greater: Let him know for Truth, that, nothing but *the God of Peace* cou'd inspire him therewith. Let his Soul break forth, in Songs of Praise, to Him, who thus descends to *shew Peace, and good Will* to *Men*. Yea, let all the World, who behold this great and miraculous Work; stand amaz'd, and, acknowledge *the Finger of God* is There. When they see my Servants expos'd to the utmost Derision, and become Spectacles to the World; and yet, still retain That inward Peace, Calm and Serenity; which they would not exchange for all earth-

ly Advantages: They may, then, safely conclude, that, there is something Supernatural, therein; and That muſt, neceſſarily, be the Fruit, and Product of my Spirit, in their Souls. When every Thing looks dark and cloudy, and, to the Eye of carnal Reaſon, abſurd and impoſſible; yet ſtill, for any Soul to preſerve its peaceable Truſt, and Confidence, in me, and my almighty Power; ſhou'd be moſt convincing to Mankind, that, I, the Lord, do inſpire, and have ſpoken, by That Perſon. My Children, muſt I now, condeſcend to inſtruct you, in the Firſt Grounds of your Faith? Have ye *ſo learn'd Chriſt*, as not to know the Firſt Foundation-Truths? How ſhall I lament the Stupidity of my People! Now, is it accomplish'd, in the moſt literal Senſe, that, *the blind* do *lead the blind, and both* are fallen into Ditches. Theſe *blind Guides*, have erected a Scheme of Religion, ſuitable to their own depraved Luſts and Inclinations. They call People back, from conſidering the Operations of my Spirit, to regard only outward, and material Things. They judge only by Things, that their groſs bodily Senſes can diſcern. They look only at *the things which are ſeen*, and forget ſuch as are inviſible. In Compaſſion to the Souls of a deluded People, do I come now; offering my Light; the Beams whereof may lead Them from their former Wandrings, to embrace the *Truth, as it is in Chriſt Jeſus*. He told you, that, His *Kingdom* was *not of this World*; that, it was *within*. Enter ye, therefore, *within*, to ſeek it; and, He will eſtabliſh it There. Go no longer *forth*; pleaſe your ſelves no longer in external Things. Know, I require the Heart alone; I ſeek no Ox from your Stall: Theſe, barely outward Things, are an Abomination to me. *Love the Lord your God, with your whole Hearts and Souls*; and He will make you to taſt of His Love: That ſhall quickly wean your Hearts from every Thing, beſides Him. It will be, henceforth, impoſſible, for you to take Pleaſure, in any created Enjoyments. Did ye know how good, how amiable, how lovely your God is, ye wou'd ſoon follow His Call. O come then, *taſt, and ſee*. Let every one taſt, for himſelf. But, this *Pearl* is to be bought at no cheaper Rate, than ſelling *All*.

Will ye count any Thing too dear, to ſacrifice for it? He, who, in this Day, prefers any Thing before me, I will appoint his Portion with *Idolaters*, none whereof, ye know can enter into my Kingdom. *Halt*, therefore, no longer *betwixt two*; ſerve either God, or *Mammon*. Chuſe either, Life, or Death. Determine your ſelves, immediately; for quickly, Time ſhall be no more.

IV. M. M. *Wedneſday, July* 5.

Know it, my People, that, your formal Profeſſion of *Chriſtianity*, will not ſave you, in the Day of Accounts. God hath ſent This Voice, to undeceive Men: Therefore, do ye return from the Evil of your Ways. *Repent, and be converted, when the Times of refreſhing come from the Preſence of the Lord.* Your Hearts can teſtify, to you, that, His Advice is very, very, very neceſſary, for you. Your Hearts can teſtify to your Faces, that, there is little of God in your Hearts. The All-ſeeing God, diſcerns the Hypocriſy, that is in you. Ye do but ſeek God feignedly; even, when ye make the greateſt Profeſſion of it. Look to it: Ye are in a deſperate Caſe, if ye do not ſpeedily repent. *The Ways of* Truth ye *have not known.* Ye are not fit Judges: Ye want the Spirit of diſcerning. Ye look to the Outſide of This Work; therefore, ye do not ſee the Beauty of it. *The natural Man knows not the Things of God.* If ye were ſo wiſe, as to pray for the Spirit of God, that ye might diſcern, when God ſpeaks to you; He wou'd not be wanting to aſſiſt you: And He wou'd hear all your Prayers, when they are made in Sincerity. But, That is the Thing, which ye want: Therefore, God will caſt you out, and have all your Sacrifices in Abomination. *The Plowing of the wicked is Sin*; ſo, are the Prayers of the unrighteous. *The Ballance of Deceit is in* your *Hands. Cleanſe your Hands, O ye Sinners: Purify your Hearts*; for *ye* are *double-minded.* O that ye did but conſider, that, He who knows the Heart, *will render to every one according to his Works.*

V. J. C. *The ſame Day.*

What is it, that this vain World demands? What Evidences do they expect? I appeal *to the Law, and the Teſti-*

Teſtimony: But, they diſcern not the Things that are written therein, becauſe *there is no Light in them*. Do They imagine themſelves to be competent Judges of the Ways of the Almighty? *As the Heavens are higher than the Earth, ſo are* His *Ways* far beyond their finite Comprehenſions. Yet, They will audaciouſly preſume to limit Him, and confine His Work to their own Schemes, and deluded Imaginations. Did ever God, yet, appear in the Way, that the wiſe of the World, expected? Conſider but the Appearance of your Lord, *in the Days of his Fleſh*. Tho' all the Prophets had ſufficiently teſtify'd of his Coming, and Prophecy'd before, of all the Circumſtances of His Life, and Death; in ſuch plain and intelligible Terms, as every one *that runs may read them*: Yet, how were the Eyes of the hypocritical *Scribes* and *Phariſees*, and of the deluded People, who followed, implicitly, their Doctrine; how were their Eyes blinded, ſo as not to perceive the Things, that related to This Lord? Their Rule of judging, was *by* the *outward Appearance*: They ſaw, therein, *no Form, nor Beauty, nor Comlineſs, that* could make Him to be deſir'd. Therefore, they all cryed out, Is this He that is to redeem *Iſrael*? Yet, this very *Stone which* theſe *Builders* thus *rejected, is the Head* Stone *of the Corner*. He is advanced, to be *a King, and Prince for ever*, and, *of his Kingdom, there* can be *no End*. He glorioufly triumph'd over Hell and Death. *He aſcended up on high, and led Captivity captive*. And, as the Truth of his Suffering and Interceſſion, He purchaſed this ineſtimable *Gift for Men*: that All, who ſhou'd *ask* His *holy Spirit*, in Sincerity and Truth, might receive the ſame, in greater Meaſure; in more abundant [Plenty] than ever was conferr'd before. By the Power, and Preſence, of this Eternal Spirit, did He ſend out Meſſengers, to declare to all the World, the Goſpel of Peace: To proclaim to every Tongue, and Nation, and Language, that, *it thus behoved* the anointed Redeemer *to ſuffer*; and then *to enter into his Glory*. By the ſame Spirit, did He enable faithful Witneſſes, of His Life, and Reſurrection, to commit to Writing, all the ſacred Truths, that were neceſſary for the Inſtruction, and Edification of His Church.

Church. Theſe Scriptures, were not the Product of Mens Brains; but, the immediate Dictates of the ſame Spirit. In Them, likewiſe, is contained, all thoſe glorious Events, that ſhou'd happen, even to the final Conſummation of all Things. And, becauſe the ſimple Letter of the Scriptures, cou'd not bring to Life, and, were *not of private Interpretation*; therefore, did That ſame Lord, not limit the Gift of His Holy Spirit to that Age; but, extended *the Promiſe to All that were afar off, to as many as ſhou'd believe in his Name. He is* ſtill *the ſame, yeſterday, to Day, and for ever*: His Spirit is ſtill the ſame: His Ways of Communication to Men cannot alter. Wherever he finds a Soul, ready to receive his ſanctifying Influences; They need but *open* their *Mouths wide*, and He *will fill them*. Yea, in the *latter Days*, he has promis'd, a more plentiful Effuſion of this, His *Spirit*, to the *Sons, and Daughters* of Men. As he foreſaw, that, the Corruption of the World, wou'd encreaſe, even, to the End; and, that *falſe* and corrupt *Teachers* wou'd *wreſt his Scriptures to their own Perdition*: Therefore, in Compaſſion to thoſe, who ſhou'd live in theſe *laſt and perilous Times*, did He promiſe more ſuperabundant Meaſures of His Light, of His Grace, and of His Spirit. But ſtill, This Diſpenſation of His Grace, was to be of a Piece, with all the former. Still, it was not to be judged, *by the outward Appearance*: Still, to People that wou'd regard only Externals, it wou'd appear to have *no Form, no Beauty, nor Comlineſs in* it. Thus, it became Him, who changes not, invariably to purſue the ſame Meaſures. Thus it became Him, who ſaw Mankind ſunk in Senſe, and ſenſible Things; to warn them from the ſame. Thus, it became Him, in Compaſſion to his blinded People; who He knew, wou'd place all their Religion in Ceremonies, in formal Appearances; to demonſtrate unto Them, that, all Theſe were loathſom, and abominable, in His Eyes, when deſtitute of the true Spirit of Life. Before he (ſhou'd) ſend down from above, the *new*, and Heavenly *Jeruſalem*; in which there ſhou'd be *no Temple, no* outward *Light*, no worſhipping by external Rites: it was neceſſary, to diſpoſe the Minds of Men for this State;

by

by leading them gradually, into the Knowledge of the eſſential Part of Worſhip, and Religion. Satan has, for too long a Time, uſurped the Throne of God; and, turned all the Sacrifices, which Men fancy they offer unto That God, to his own Honour. But, the King of Heaven and Earth, will ſit no longer with this Abuſe of His Authority; He will come to vindicate His Glory: He will come to redeem his own; *to proclaim Liberty to* His *captive* People, *to bring back the Captivity of* His *Iſrael*. Hear, O my People, encline your Ears to my Voice, now calling you, out of This *Babel*: Return unto me, your God; and I will lead you, by the Paths of Peace, unto my Holy Mount of *Zion*. I now, ſend my Meſſengers, before my Face, to prepare the Way, for me: I have put my Words, in their Mouths, even, *the Words of eternal Life*. Be wiſe, in Time, and obey Theſe Words. Repent, and turn from the Evil of your Ways; that, when the *Bridegroom comes*, ye may *go forth to meet Him*. Provide your ſelves, in Time, with the *Robes of Righteouſneſs* That *Wedding-Garment*; without which ye are loathſom, in his Eyes. Go, ſell All, and buy That *Oil* of Charity; without which your *Lamps* muſt *go out*: And ye, being deſtitute of the true Light, ſhall never find the Way to the Manſions of Peace and Reſt, until the Gates be ſhut, for ever. Remember, O my People, that, I *ſhut* Theſe Gates, *and no Man* ſhall *open* Them again.

VI. I. C. *The ſame Day.*

Who is there, amongſt you, that wou'd be inſtructed, in the Ways of God? Let him know, that, *the Fear of the Lord, is the Beginning of* all true *Wiſdom*. Let him therefore, in the firſt Place, *ſtand in Awe*; let him be afraid, of determining too raſhly, of any Thing that has the ſmalleſt Characters of the Deity, impreſs'd thereon. Let him know, that, God is not to be mocked; and that, He does not call in vain. If there is ſo much as a Poſſibility, that a Voice, coming forth in His Name, is truly from Him; then, that very Poſſibility, ſhou'd be a ſufficient Motive, to ſend him to the Throne of Grace: Begging, of the Father of (all) Wiſdom and Light, to direct him, in a Thing of ſuch Importance,

to

to his eternal Welfare. *As the Thoughts of a Man*, can only be known to himself; so, no Creature can, in his natural Capacity, know *the Things of God*. There must (be) a ſupernatural Light, to diſcern Them. But, I do offer this Light, to every one, that ſeeks It in Sincerity, and empties his Mind of Thoſe Prejudices, and Attachments to Worldly Things, that incapacitate him, to receive It. I give *liberally* to All, *and upbraid* no. Your Ruin, your Ignorance, is of your ſelves. Ye willfully ſhut your Eyes, againſt the Light I make to ſhine. Look but to your own Breaſts; There ye ſhall find Evidences, inconteſtible, that, This Voice cometh from me. Ye can, in other Matters, appeal to one anothers Conſciences: I now, in this momentous Affair, do appeal to the Conſciences, of every one of you. Dare ye ſay, in the Sincerity of your Souls, that, ye have offer'd up your Prayers to the Almighty God, and have not receiv'd Conviction? Dare ye ſay, that, ye are willing to abandon all theſe Things, that the following of This Voice will deprive you of? Search, and examine your own Hearts. There ye ſhall find, the true Impediment, of my Light. Deceive not your own Souls. Complain not, that, I don't afford ſufficient Evidences. I have, already, given ſuch, as may ſuffice every impartial Enquirer. I will, indeed, condeſcend to grant ſuch, as, to the outward Appearance, may ſeem to be greater; but, fooliſh are They who wait That Event. Who knows whether, at that Time, it ſhall be in his Power to repent? Perhaps He may be the firſt Perſon, ſwept away by Theſe Plagues, that I am now to pour down. Do ye expect Miracles of Mercy? Are your Souls in fit Diſpoſitions, for receiving the ſame? Ye willfully harden your Hearts, and ſhut your Eyes, againſt my Call. Can ye expect then, I ſhould deſcend to your Terms? (Yet) ſuch is my Mercy, that, I wou'd even bow ſo low, had I Ground to believe, that, even That Condeſcention, cou'd influence your Souls, to embrace me, and your own Happineſs. But, I know your Hearts, too well. I know, that, ye only ſeek Pretexts, to diſpence your ſelves, from obeying a Voice, calling you away from your belov'd Enjoyments. I know, if I ſhould anſwer

your

your Demands, this Day; ye would, before the next, multiply your presumptuous Complaints. Yet, know for a Truth, that I will afford such Miracles, as ye now require: Ye shall be left, without the smallest Shadow of Excuse. Oh! but as ye tender the Good, and Peace of your own Souls; stand not out so long, against me. Do ye so love me, as not to yield 'till the last Extremity? Must I give such Evidences, as will more than convince such, who never heard of my Name; before These, (who value themselves upon being a reform'd People; who are ready to think, They have the Gospel in its greatest Purity;) will listen to a Gospel-Call? I have now, sent my Spirit to These, whom I did, formerly, invite to the Marriage of my Son. He tells them, that, *all Things are ready*: That, the eternal Espousals, betwixt the Son of God and His beloved Spouse, are now, now, now to be celebrated. Will ye still, so delight in your Fields, your Houses, your Wives, your Worldly Bargains; as to refuse This Invitation of Love? Must ye be compell'd, before ye'll enter in? Know, that, *the Halt, the Blind, the Lame*, such as have known nothing of Christ, before, shall be brought out of the *High-ways*; while ye, shall for ever be excluded. Come, come in Time; while my Arms are ready to embrace you. Trust your selves, to your loving Father, and ye shall find, eternal Cause of Rejoicing, in so wise a Choice.

VII. M. M. *Thursday, July* 6.

Hear, O Heavens, give Ear, O Earth; I have nursed, and brought up Children; O how *They have rebelled against me! The Ox knows his Owner*; *the Ass his Master's Crib*: *but, my People does not know me!* They are All gone astray, in a Way of their own Inventions. *The Way of* Truth *They have not known. They have Eyes, but They see not. Woe to the blind Guides*, that have led my People out of the Way! They are, indeed, *the Blind* that *lead the Blind*; therefore, They *shall* All *fall into the Ditch*. O, my People, open your Eyes: Behold the Light, that God has made to shine, in your own Souls. Let none of you say, *who shall ascend into Heaven, to bring down*, to you *Christ, from* thence? *Or, who shall descend to the Depth, to bring* Him *up, from* thence? *The Word is nigh*, to every

one

one of you: It is *in your Heart, and in your Mouths*; Do ye *believe, in your Heart*, and, do ye *confeſs, with your Mouths, the Lord Jeſus* Chriſt, and the Power of his Reſurrection; and then, ye *ſhall be ſaved. For, with the Heart*, every one *believes, unto Life*; *and, with the Mouth, Confeſſion is made, unto Salvation.* God, even your God, does not delight in your Ruin: But, ye muſt needs periſh, if ye hide your Eyes, from the Light that ſhines unto you. He will none of your Sacrifices, without They be Holy: For He is a Holy God. Ye muſt not think to *offer the Blind, and the Lame*, as *a Sacrifice*, to your God. Ye muſt not think, that, your outward Obſervance, is enough: Ye muſt *yield* up *your ſelves*, as *Servants*, to This God. Ye muſt ſanctifie your Hearts; There ye muſt offer an Oblation, unto Him: That is the Temple, in which ye muſt worſhip. For, God is a Holy God. He *is a Spirit, and they that worſhip him, muſt worſhip him in Spirit, and in Truth.* Therefore, put away, put away, far from you, the hypocritical and deceitful Heart. Ye have deceived your ſelves, too long. Come unto God, come, come, come: Aſk of him *the Bread of Life*, that your Souls may live thereby: Be not afraid to come unto Him; for, He will not *give* you *a Stone, inſtead of* This *Bread.* He is your compaſſionate, and loving *Father:* He is ready to beſtow *good Gifts*, upon all *thoſe that* come unfeignedly, to *aſk* of *Him.*

VIII. J. C. *The ſame Day.*

I have told you, by the Mouth of my Holy Apoſtle, that, as *there were falſe Prophets among* my *People*; ſo, ſhou'd there, in *the latter Days, be falſe Teachers*, creeping *in unawares* into my Church; perverting the Ways of God; *teaching for* my *Doctrines the* Inventions *of Men:* counting their Profeſſion of Religion, only to be an Inſtrument of Gain unto Them; *leading captive ſilly Women*, led away by *diverſe Luſts*; *ever learning* of Them, *and never able to come to the* experimental *Knowledge of* my *Truth:* valuing themſelves upon the outward *Form*, and Shew *of Godlineſs*; but abſolutely deſtitute of the true Spirit, and *Power thereof: Senſual, not having the Spirit*; denying, in Effect, my Spirit; while they inſolently limit its Operation,

to a certain Age, or, certain Set of Men. It is, in Spite of all their Sophiſtry, free and uncontroll'd, in all its Holy Operations. It *bloweth where it liſteth*; and, no Man can hinder It to fill all empty Souls. I have told you, that, This *Letter*, They ſo value Themſelves upon, can but *kill*; it is my *Spirit* alone that can *give Life*; true, and ſaving Knowledge. I have told you, that, Man, of himſelf, can do nothing; that, he can comprehend none of the Myſteries of God. How then, ſhou'd either the Knowledge, or, the Practice of true Religion, be found, without the immediate Influences, and Concurrence of my Holy Spirit? But ſay they, we indeed own the Graces of the Spirit. But, for Himſelf to dwell, immediately, in Souls; to actuate or influence their Motions, to ſpeak in, and by them: That, is what This Age cannot expect. But, let Theſe Teachers of *Iſrael*, produce one Paſſage, of my Holy Scriptures, whereon They can found ſo inſolent, and blaſphemous an Aſſertion. They, indeed, feel nothing of That bleſs'd Inhabitation: Therefore, They would exclude, all my People, from That Privilege. But, know ye not, that, unleſs my Spirit *be in you, ye are none of* mine? That, it is by This Spirit alone, that ye can *mortify the Deeds of the Body?* That, This Spirit alone can *ſanctify*, and *quicken* you? It alone can give *Life*, and *Liberty*. I have promis'd This *Holy Spirit*, *to* All *that* ſhall *ask* It. Can I fail, in my Word? Shall not I perform that Oath, which I have ſworn? Chuſe, my People, whether ye will believe God, or Man. Now, the grand Deciſion is coming: They, who have not felt *the Spirit of Chriſt* in them, as a vital Principle; muſt be cut off, as putrify'd Members, and be thrown into the Flames of everlaſting Perdition. I have commanded you, to ask for *Spiritual Gifts*; but, above all, to walk in That *more perfect Way*, of *Charity*. This *Charity*, is, nothing elſe, but pure, diſintereſted Love, to God. *God is Love: He that dwells in Love, dwells in God*; and *God*, by His Holy Spirit, *dwelleth in him*. Ye can know nothing of This Love of God, unleſs It be *ſhed abroad*, *in* your Souls, *by* His *Holy Spirit*. This *Spirit*, where It dwells, will produce all its other

Fruits,

Fruits, in That Soul: *Peace, and Joy, Meekneſs, long-ſuffering, Temperance*, a Temper *forgiving*, and forgetting all Injuries; an unlimited, extenſive Love, to every one that bears the Image of its Beloved. Are not Theſe, Qualities worthy of your Ambition? And, what can produce Them, but my Spirit? Believe ye, therefore, henceforth, no longer Theſe *blind Guides*; who imagine, that, the Gift of my Spirit is not, in This Age, to be beſtow'd on Men. Open your Hearts, every one, to me; and I will make you, every one for himſelf, feel and know, the contrary. I will, in This Day, beſtow my Holy Spirit, upon every one that is diſpoſed to receive, and in Humility, and Sincerity, and Truth, does beg the ſame. Then, your own Experience, ſhall ſatisfy you; that, hitherto ye have been miſled, from the Way of Truth. Then, will your Souls know the great Mercy, and Condeſcenſion of This, my preſent Appearance; whereby I come to open the Eyes of Men: To reveal to them Theſe moſt eſſential, tho' neglected Truths of Chriſtianity. I come, not only to reveal, that, its poſſible to receive my Spirit; but, I offer It, as a neceſſary Help, in This Day, for working out your Sanctification. Yield to its ſanctifying Influences: For, the Time is very, very, very ſhort, that is now left you. If ye go on, at the ordinary Rate, ye cannot attain to That neceſſary Meaſure of *Holineſs*, *without which* it is impoſſible to *ſee* my Face. I come, I come to purify This lower Earth; I come to eſtabliſh my *Holy City* therein; *wherein dwelleth Holineſs*, and *Peace*: Every Veſſel whereof is inſcribed with *Holineſs to the Lord*: The very Pavement whereof is all of pureſt Gold; as an *Emblem* of the unſpotted Purity of Heart, that All, the meaneſt Inhabitants thereof, muſt, in a ſuperemminent Degree, be poſſeſs'd with. All, therein, muſt be *Holy*, even, *as I am Holy*. How ſhall, then, your defiled Souls, which lie wallowing in the filthy Mire of Sin; how ſhall they dare to claim any Place, in That *Holy City?* Begin, therefore, This Work, in Time; double your Diligence: Redeem theſe Moments ye have ſo miſpent. Make it, henceforth, your ſole and only Care, to yield perfectly to my ſanctifying and Ho-

ly Spirit, that alone can perfect, and carry on, This ſanctifying Work, in your Souls. Loſe not one Moment, more. Did ye know the Shortneſs of the Time that remains, ye wou'd rather think it all too, too little. Harden your Hearts, then, no longer againſt me: Open your Souls to receive my Spirit, that can do all Things, in, and for you.

IX. J. C. *The ſame Day.*

Gaze, no longer, at Theſe outward Geſtures, that ye behold in the Bodies of my Servants. Cou'd your Eyes behold That inward Peace, That Joy, and Serenity, with which I fill and poſſeſs their Souls; ye wou'd then acknowledge, that, my Spirit alone cou'd produce ſo Heavenly a Fruit. But, *what* go *ye out to ſee?* Is it barely *a Reed ſhaken with the Wind?* Do ye, in the Sincerity of your Souls, come to obey me, in the Command I give, for trying of Spirits? Has any of you, before you came here, in the Preſence of God, reſolv'd upon the true and proper Means, for trying of Them? If not, how can ye pretend, to be competent Judges? Go ye home again; ſearch, and examine my written Word: There ye ſhall find Abundance of Characters, and diſtinguiſhing Marks, whereby to know a good, from a bad Spirit. But, your ſimple Reading will avail you little; unleſs that ye, at the ſame Time, beg the Direction and Guidance of my Spirit, to open Theſe Scriptures, in your Hearts. Every one of you will claim the Privilege, of interpreting his own Words: And, will ye deny me the like? I alone, who endited the ſacred Writings, can give you to underſtand the true Senſe, and Import of the ſame. Lie therefore, low, at my Footſtool; with humble, teachable, child-like Diſpoſitions: Then ſhall ye find Them ſufficient, thro' Faith, for your Salvation. But, even, from This, ye may ſee, that, true, and ſaving Faith, is (neceſſary) to make Them inſtrumental, for your Salvation. Ye muſt All acknowledge, that, I alone am *the Author* and Giver of This true *Faith*: Why, then, will ye not condeſcend, to ask It of me? I am *the Father of Lights, from whom every good, and perfect Gift* does come. *Ask* from me, *and ye ſhall* receive *the Spirit of Underſtanding*; *the Spi-*

rit of Diſcerning, *and, of the Fear of the Lord.* This promiſed Spirit, This Holy *Comforter*, which I purchaſed for all my Followers; ſhall enlighten, and direct your Souls, into *the Way of Life, and Peace:* It ſhall bring all the Scriptures, all the Words I have ſpoken, to your Minds. This Holy *Anointing*, ſhall *teach you all Things*; ye *ſhall be taught of God* Himſelf, to comprehend His Ways: Ye ſhall feel, by experimental Knowledge, His Operations, and Ways of Dealing, with the Souls of Men. A barren, literal *Knowledge*, killeth, *It puffeth up*; 'tis *Charity* alone, produced in your Souls, by my Spirit, that can *edifie*, and *quicken* your Souls, *dead in Sins and Treſpaſſes.* Come, therefore, unto me, and receive This Life: Come, come; and receive It, more abundantly.

X. M. M. *The ſame Day.*

I come to diſcover the Naughtineſs, and Hypocricy of your Hearts, *O, ye Generation of Vipers*; ye will not be *warn'd, to fly from the Wrath* that is *to come.* O, ye wretched Souls! O ye inſenſible ones! How long will ye make a Mock, of the Ways of God? Ye have not the Underſtanding of Men. Ye do not conſider, that, *the Wrath of God is revealed from Heaven, againſt all* the Workers of Iniquity. Little do ye think, that, Hell is open to receive ſuch Sinners, as you. *Ye Deſpiſers*, ye Wonderers! ye ſhall *periſh*, if ye do not repent very quickly, of the Evil of your Ways; God ſhall ſtrike you, in His Fury: He will be avenged of ſuch Hypocrites, as ye are. Ye *profeſs* to *know God*; ye profeſs to be Chriſtians: And, all the Doctrine of *Chriſtianity*, is very ſtrange to you! Ye have not yet learned *the firſt Principles* thereof. Far are ye, from the Sanctification, which the Doctrine of Chriſt Jeſus does require. Far are ye from that Humility of Soul, which He has taught. Far are ye from *the Knowledge of Truth*; ye will not give It Place, in your Souls. Ye *will not hear the Voice of the Charmer*, tho' He ſhou'd *charm never ſo wiſely.* Believe it, my People, This, This, This Voice, will enter into Judgment againſt you, if ye do not regard what the Lord hath ſaid unto you.

J. C.

J. C. I ſend forth This *Voice*, as *of one crying in the Wilderneſs, prepare, repent, for the Kingdom of Heaven is at Hand.* He who aſcended into Heaven in Pomp and Glory, is now ſuddenly to deſcend again, and all His holy Angels with Him. He comes *throughly to purge his Floor, to gather his Wheat into his Garner*; but, *to burn up the Chaff with unquenchable Fire.* This Day, *is the Ax laid to the Root of* every *Tree*: That *which bringeth not forth* the *good Fruits* of Holineſs, and Amendment of Life, ſhall now, now *be hewn down, and caſt into the* Flames. This, is *the great and notable, the terrible Day of the Lord*; prophecy'd of old, by my holy Servants. A Day of Woe and Deſolation; of Darkneſs and Miſery, to Theſe wretched ones, who will not now hearken, and obey my Voice: But, a Day of Peace, of Joy, of eternal Comfort, to every one who believes, and embraces This Goſpel of Peace. I come to inſtate my People, in never-fading Pleaſures: But, a Fire ſhall devour before me, and burn up All my Enemies round about me; the Breath of my Coming, ſhall conſume Them to nothing. I ſend down, ſuch dreadful deſolating Plagues, that, none of the wicked of the Earth, ſhall be able to ſtand before me. In vain ſhall They, then, cry *to Hills and Mountains*, to *cover* Them *from the Wrath of the Lamb*: My avenging Hand ſhall find Them out, in their cloſeſt Retreats. I will be avenged of their Hypocricy, and of their Rebellion, againſt me. Theſe my Plagues, are already, in ſome Meaſure, begun; and will every Day encreaſe, until All the wicked of the Earth be cut off. I, in my great Compaſſion, and tender Mercy, to the Work of my own Hands, do condeſcend to warn them thereof: I ſpeak to them now, with a Voice of Love and Mercy; entreating them, to be reconciled to their God: But, They reject my Call, They will none of me. Therefore, *I will mock at* their *Calamity*; *I will laugh when* their *Fear cometh*; *when* their *Fear cometh as Deſolation, and* their *Deſtruction as a Whirlwind.* This very Voice, ſhall then, aggravate their Condemnation: They ſhall, in That Day, ſtand ſelf-condemned. They ſhall then, too late, acknowledge, that, they had Evi-

dences

dences, more than ſufficient to have convinced their Souls, had they not wilfully bolted the Doors of their Hearts, againſt all Conviction.

Is here any among you, that has the ſmalleſt Spark, in his Soul, of Fear to my Name? Let Him not be diſcouraged, at Theſe, my juſt Threatnings; let Him make the God of *Iſrael* his Refuge, and He ſhall be ſafe, from Theſe my Plagues. Let Him fly to *the Rock of Ages*, let Him ſettle on That ſolid, unſhaken Foundation; that when Theſe *Winds*, Theſe Storms and *Floods* do come, He ſhall, to his unexpreſſible Joy, find, that, He is far above the Reach of All. This *Houſe not built with* the *Hands* of Men, but of the *Building of the Eternal*, ſhall never fall: He ſhall be a glorious *Pillar, in the Houſe of* his *God*; he *ſhall reign as a King, and Prieſt, for ever.* Chuſe, my People, every one, for himſelf; chuſe Life, or, Death. If ye make Choice of Darkneſs, Darkneſs ſhall be your Portion, for ever; But, if ye chuſe my Light, then, abſtain from *the unfruitful Works of Darkneſs.* Caſt off that Load of *Sin*, theſe Hindrances *that ſo eaſily beſet you*, and keep you from flying into my Embraces. Repent, and turn unto me, with your whole Hearts and Souls, and I will yet receive you.

XI. M. M. *Friday, July 7.*

Hear, O my People. I have ſent forth a Voice, to rouze you from that Lethargick Sleep, into which ye are faln. Know, for a Truth, that, God is now deſcending, with a mighty Power, to call you to an Account, and to ſweep you off the Face of the Earth, by His Judgments, which He has prepared for you, if ye do not ſpeedily, ſpeedily repent. Therefore, as ye tender the Welfare of your own Souls, hearken to This Voice, that God has ſent forth, to aſſure you, that, He will take *Vengeance on* you; you *that know not God*; tho' ye *profeſs to obey the Goſpel of Jeſus.* Your *Chriſtianity*, which ye think, will ſave you, It will add to your Condemnation. Little, little of It is in your Souls. Ye are They that *know not God:* Ye are They that *obey not the Goſpel.* Juſtly may ye be call'd a *Generation of Vipers.* Juſtly may ye be call'd *Serpents*: For, ye are of the Nature of the

Ser-

Serpent. Take heed to your ſelves; there is yet Time to repent; but, it is very, very, very ſhort. The deſolating Judgments hang over you. Hard is your Hearts: They are like *the nether Milſtone*. Ye will not be wiſe: Ye will not be taught. But, This Warning will not be loſt: It will enter into Judgment againſt you; It will ſtand up, in the great Day of Accounts; and It will aggravate your Condemnation.

J. C. I come to thunder amongſt you. Will ye, then believe, when ye feel the Strokes of my avenging Hand? Then, ſhall ye know, that, ye feel them. I come, in Wrath and Fury, *taking Vengeance on* all my Oppoſers. And, who can ſtand before me? *As the Wax melteth before the Fire, ſo*, ſhall ye, guilty Sinners, melt away. Ye, who will not now, yield to my Love; ſhall, in a very few Days, be burnt up, with the Fire of my Wrath. Lay down your Arms, therefore, that ye have rebelliouſly taken up, againſt me. I now do offer you, a general *Amneſty*. I now, for the laſt Time, proclaim Pardon, Liberty, and Peace, to every one, who will turn from his Sins unto me, his God. Whatever be the Way, in which ye hear This Command, ye are obliged to obey It. Was it not always your Duty, to confeſs, and bewail your Sins; and, to forſake them? But now, in a more peculiar Manner, are ye obliged to do the ſame. From the Days of my Meſſengers, that I ſend before my Face, are ye, more eſpecially, bound to take *the Kingdom of Heaven* by *Violence*. None but *the Violent, ſhall* enter therein. None but ſuch, who do Violence, to all their natural Luſts and Inclinations; who are willing to *cut off their Right Hand*, and *pluck out* their *Right Eye*, for my Service. But, will ye, fooliſh ones, ſtill ſleep on, in your Beds of Slumber; and yet, ſtill flatter your ſelves, that, ye will go to Heaven. Do ye profeſs to read my Goſpel, and yet, can ſatisfy your Souls, with ſuch falſe Syſtems of Religion? Go, read again, ponder ſeriouſly all Theſe Words, I vouchſafe to ſpeak, while here below. All Theſe *Words are Spirit, and Life*: If ye read Them, with a due Application to *the Father of Spirits*, They will lead you into the Paths of everlaſting Life. Can this

Advice

Advice be rejected by any one, who has the ſmalleſt Senſe of God upon their Souls? Can *Satan's Kingdom* be ſo *divided*, as to ſhew you, the moſt immediate Means for deſtroying the ſame? *False Prophets*, have always preach'd up *Peace*, and Safety, to ſuch who continue in their wicked Ways: But, I do here, by the Mouth of my Meſſengers, command you, to *enter in at the ſtrait Gate*; to throw off the Evil of your Ways; to forſake All your Beloved Luſts, to caſt off All Theſe Idols, ye have erected in your Hearts, and, to worſhip the Lord alone; and, *to love Him with all your Souls*, with all the undivided Powers of your Mind. If Any, among you, will be perſwaded, thus, to love his God, *He ſhall know of the Doctrine, whether* the Doctrine be from Him, or not.

M. M. Why do the Heathen rage, and the People imagine a vain Thing? The Council of God, It ſhall ſtand, tho' Men and Devils ſhou'd rage.

J. C. Thus ſaith the Lord, the Day of *Deciſion* is at hand: Now ſhall it be known if God, or Man, be ſtrongeſt: Now ſhall it be known, who ſerves God, and who ſerves *Baal*; who it is ſerves God unfeignedly, *with all* his *Heart and Soul*: Who counts nothing too dear, to ſacrifice for the Lord; and, who ſerves Him but *with* his *Lips*; with hypocritical Service. My People, the Day is at hand; determine your ſelves. Quickly, ſhortly, and Time ſhall be no more. I come, in This laſt Hour, to invite All of you, as *Labourers*, to come *into* my *Vineyard*. And, for your Comfort, be it known unto every one of you, that, He, who comes in This laſt Hour, This Day of Temptation; does profeſs himſelf to be the Servant of his God, ſhall receive Rewards equal to Them that have *born the Heat, and* Toil *of the Day*.

XII. J. C. *The ſame Day.*

Is it not your daily Acknowledgment, that, ye live in a very wicked Age? That, Sin is mounted to the Height? That, ye have added to the Iniquity of your Fore-fathers? Is it not, then, conſiſtent with the Ways of God? Does not His Juſtice require, that, He ſhould *viſit for Theſe Things?* Is not This Generation become a fit Subject, for His Judgments? Why

are ye, then, ſo hard to believe, that, He is, now, to pour Them down? And, are ye not told, that God brings no Evil upon any City, 'till firſt He reveal It by *his Servants, the Prophets*; 'till He firſt warn That wicked Place, to turn from the Evil of their Ways, to repent in Sackcloth, and Aſhes? How then, ſhou'd it ſeem ſo improbable to you, that, This merciful, as well as juſt God, vouchſafes to declare unto you, by the Mouth of Man, that, He is ready to avenge Himſelf of all your wicked Ways, of all That Prophanation of His Name, that He ſees, in This Place? Of that Lying, and Hypocriſy; of that Deceit and Violence, that is in your Hands? Of the many Perjuries, and falſe Oaths, that are amongſt you? Of the daily Filthineſs, and Uncleanneſs, that is committed here? If your Teachers will not diſcharge their Duty, in warning you, of Theſe Things; who can limit the Almighty, to make Uſe of what Inſtruments He has a Mind for? Look not at Theſe Inſtruments; but hearken to That Voice, that ſounds thro' Them: A Voice, that can harm none of you; It only perſwades, *to fly from the Wrath*, that is now, quickly *to come*. If Theſe Things be true, conſider what an irrecoverable Danger ye run: But, if ye ſuppoſe They are not; 'tis ſtill, your Intereſt, to make God your Friend. But, I will come in a very, very few Days, and demonſtrate, that, This is my Word; and, that, none of Theſe Things, that I have foretold, ſhall fall to the Ground, until all be fulfilled. But, I will not tie up my ſelf, to your Days: I will accompliſh my Work, in my own Time, and by my own Way. But, be ye aſſured, that, many of your Eyes ſhall ſee It.

XIII. J. C. *Saturday, July* 8.

Conſider your Ways, and be wiſe: Look into, and examine your own Hearts. Search, and ſee, what Motives have brought you hither: Was it only to gaze at my Servants? If ye imagine Them, to be under the Power of a Diſeaſe, or, a Satanical Deluſion; does it become *Chriſtians?* Is it agreeable to That brotherly Love, and tender Compaſſion, ye ought to have for your fellow-Chriſtians, to ſtare at, and ridicule them? Ought ye not rather to pity Them, and pray for Them?

Them? But, if ye do ſuſpect, that, there is any Thing Trick, or, Contrivance, in the Matter; then, but think which of you would enter into ſuch a Deſign, whereby ye muſt neceſſarily forſake every worldly Thing. Dare Any of you ſay, that, my Servants can propoſe any Profit, any Pleaſure, any Reputation to themſelves, by being, thus, expos'd to the World? Therefore, Charity ſhould oblige you to conclude, that, there is no Truth, in ſuch a Suggeſtion: There is not ſo much as a Shadow of Reaſon, for aſſerting thereof. Conſider, whether ye have, in your Souls, any Regard to That God, who made you. Do ye wiſh, His Glory may be ſpread over the Face of This Earth? If ye do This, in Truth, and Sincerity; then wou'd ye wiſh well, to a Set of People, that both, by their Words and Behaviour, demonſtrate, that, They have nothing elſe in their View. Do not ye All wiſh, or pretend ſo to do, that, there might be a Renovation upon the Face of This Church? That, All *the Kingdoms of the World* might *become the Kingdoms of Chriſt*. And, that, *All who profeſs* His holy *Name* might *depart from Iniquity*? I, now, ſend forth my Meſſengers, to proclaim Theſe *glad Tydings*, to every Soul, that is willing to hearken thereunto. Does it not, then, become your Duty, to wiſh that Theſe Things were really true? My People, did I but diſcover, in your Hearts, but This Wiſh, it ſhou'd not go unrewarded: I wou'd diſcover, to That Soul, that it were true. But alás! ye either think not at all of This Matter; or, all your Thoughts are employed to find out Shifts and Evaſions, to keep you from the Neceſſity of owning This, to be from the Almighty. Conſider, if ye deal fairly, either with God, or, your own Souls, in This Matter. If ye muſt *give an Account*, of *every idle Word*: Conſider, what your Account muſt be, for having talk'd ſo very, very much in vain, about This Affair. O my People, admire my Condeſcendance; that, I vouchſafe, once more, thus to reaſon with you. *Come*, O my People, *let us reaſon* now *together*. *Altho' your Sins* were red *as Scarlet*, I can *make them white as Wool*. Turn unto your God, with your whole Hearts, and Souls; Serve Him no

longer by halves. He will yet ſpare you, He will yet ſhew you Mercy, He will yet blot out your Iniquities, and *receive* you *graciouſly*.

XIV. J. C. *The ſame Day.*

O, how ſhall I bewail the Captive Daughter of my People! They are lead away captive, by diverſe Luſts: They have enſlaved themſelves, to Sin and Satan. Know ye not, that, he who gives himſelf over to follow his unruly Paſſions, he is the worſt of Slaves? My People, let each of you, lay his Hand to His own Heart: Let him examine it impartially. And then I'll give him Light, ſufficient to diſcover that he lies, ſtill, in the Bond of Sin. I will ſhew to him, that, he follows his ſenſual Appetites, his natural Luſts, his Inclinations in every Thing; without the leaſt Reflection, whether he thereby contradicts the Law of God, or not. Ye are All ready to aſſume the Name of *Chriſtians*; but, where can I perceive the Spirit, or Life of *Chriſt*, in Any of you? I appeal, to your own Conſciences. Compare your Life with His: See whether ye can diſcover the ſmalleſt Reſemblance. Will the bare Name, and Profeſſion, ſave you? Deceive not your own Souls: It will avail you little, to call *me Lord, Lord*, unleſs that ye do all Theſe that I command you. The *Jews*, of old, were very forward, in valuing Themſelves, upon the Character of *Abraham's Children*; tho' They did none of *the Works of Abraham*. They had *committed unto Them the Oracles of God*: They did very punctually obſerve the outward Part of my Law. They tithed *Mint, Anniſe*, and *Cummin*: They enlarged *the Border of their Garments*. But alas! they neglected, ſtill, Righteouſneſs and *Judgment, and the Love of God*. Is not This your very Caſe? And, if I ſpared not Them, how ſhall I ſpare you? Dare ye pretend, that, ye *love God with all your Hearts*, while ye obſerve few or none of His Commands? Dare ye pretend, that, ye *follow after Righteouſneſs*, while you *lie in wait to deceive* your Neighbour, in all your Dealings; while ye have no Reſtraint upon your Actions, but for Fear that the Injuſtice of them come to be diſcovered, to the Eyes of the World? Has Any of you, the Face to aver, in my Preſence, that

that, He does to others, as He wiſhes they wou'd do to him? Is Any of you ſo diſintereſted, ſo free of ſelfiſh Conſideration? No, No: Deceive not your ſelves: Ye are yet very, very far from knowing, far leſs from practiſing *the firſt Principles of Chriſtianity*. You have my Scriptures: You read Them daily: All the Speculative Knowledge ye can acquire, concerning them, by going where Theſe are preach'd, will but add to your Condemnation. Ye *ſhall be beat, with many Stripes, if* ye *know* my *Will, and do not* the ſame.

XV. J. C. *Monday, July* 10. G.

Does it ſeem a Thing incredible to you, that, God ſhou'd, once again, viſit this lower Earth? He looks down from Heaven, and beholds the univerſal Corruption, and Degeneracy of Mankind: His Bowels are moved with Compaſſion. Tho' They have fruſtrated all His former Mercies, all the Diſpenſations of His Grace, and Providence; yet, once more, does He reſolve to try, if by any Means, they can be reclaim'd. Knowing that the *Time* is *ſhort*, *Satan* deſcends *with* mighty *Rage*: And, is it conſiſtent, with the Goodneſs of your Heavenly Father, not to oppoſe and counter-act Him? The Deluſions of the laſt Times, are foretold by your Lord, to be ſo great and dangerous, that, even *the Elect* ſhou'd be in Danger, from Them. Is it not, then, to be expected, that, God will afford extraordinary Vouchſafements, to ſupport His Own? That, He will give Abundance of His Light, of His Spirit, of His Grace; that They may be preſerved from This evil, wicked World? He comes, He comes to open the Eyes of blinded Men; to make Them ſee, that, they now lie *in Darkneſs, and the Shadow of Death*: That, tho' They have the Profeſſion of Religion among them, yet, they are deſtitute of the true Life, and Spirit thereof. And, it is equally impoſſible to attain the ſame, until They are once convinced, that, They are not *Chriſtians*; and, cannot become ſuch without the extraordinary Influence, and Inhabitation of His Spirit. When once a Soul does come This Length, then will It *worſhip* me *in Sincerity*, and with Earneſtneſs of Soul; begging its *Heavenly* Father, that, He wou'd beſtow

His

His Holy Spirit [upon It.] ——— And, can ye, my People, think, that, your Heavenly, and compassionate Father, can refuse This sincere Request? Will He give *a Stone*, instead *of Bread*, or, *a Serpent*, to those who ask *a Fish*? No, no: He is always more ready to give, than ye are to ask. He will, even, in This Day, bestow His Holy Spirit, on such as ask It. O, my People, try, your selves, the Experiment: Go to the Throne of Grace, and pray to *the Father of Spirits*; approaching Him with a lowly, upright Disposition; and ye shall find, not only the Possibility, but, the Certainty and Truth, that, His holy Spirit is, now, communicable to Men. *Ask, and ye shall receive*: and, *your Joy shall be full*. That *Joy, no Man*, thenceforth, can *take from you*. Deceive not your selves: *The Kingdom of God*, consisteth not in outward Things; but, in This *Peace, and Joy in the Holy Ghost*. That *Kingdom is within*. Give up your Hearts, the *inward Man*, to Him; and He will There establish It. He will give you the Victory over all your darling Lusts and your beloved Passions. He will subdue your natural Inclinations: He will bring under all your lofty Imaginations, subject Them to the Dominion of His Christ. Then shall This *Christ* be *revealed, in* you: Then, shall ye be truly *Christians*. If ye are *Disciples of Christ*, then, His *Word*, His Eternal Word, must *abide in* you. Judge, my People, if there is the smallest Probability, that, This, so pure, and essential Truth, can flow from any Source, but what is Divine? Can *Satan* so *divide* his own *Kingdom*, as to point out the only Way, for subjecting every Thing, to the Dominion of the *King of Kings*? Are These, like the Product of Mens Brains? Compare Them with the Doctrines that Men do teach. Open your Souls, to feel the Difference, that is betwixt the Energy of the one, and the other: And, then, ye may judge for your selves, [by the different Effects.] ——— It is one incommunicable Attribute of the Divine *Word*, to be *quick and powerful*, to *search the Hearts and Reins*; to divide betwixt the *Soul, and* the *Spirit*. And, nothing but the *Word of God*, can produce This Effect. [And, by This Rule, ye may be able to judge, of This

Spirit.] ——— Provided, your Hearts are open, and diſcloſed to feel Theſe Soul-ſatisfying Effects. Come, come; *taſt and ſee, that God is good*, and, an *exceeding great Reward*, to ſuch as *diligently ſeek Him*.

XVI. J. C. *The ſame Day.*

I make bare my holy Arm; I will take Vengeance of this Godleſs Nation. I come to *ſhake once more, not the Earth only, but the Heavens alſo*. Whither then, wicked Sinners, ſhall ye fly? Where ſhall ye eſcape my Fury? I behold your ſecret, and your open Sins. I ſee that Hypocriſy, that Deceit, that Lying, that Perjury, that abominable Uncleanneſs, that is among you. Can it conſiſt with the Nature of a juſt, and holy God, to overlook Theſe Things, any longer? Know, to your Confuſion, that, I come. Ye ſhall, in vain, *cry to the Hills and the Mountains, to hide* you *from the Wrath of the Lamb. The Earth, and* all *the Elements, ſhall* be diſſolved, and *melt with fervent Heat*. How can ye eſcape Theſe all-devouring Flames? All Theſe ſandy Foundations, that ye build your Hypocriſy upon, ſhall be overthrown. None but They, that have built upon *the Rock, that is higher than* all created Things, ſhall remain, unſhaken. Repent, therefore, before it is too late: Fly unto me, and I will yet receive you. I ſtretch out my Scepter of Mercy; but it is only for a few Moments: They who will not now embrace It, ſhall be excluded for ever, and condemn'd to Theſe Flames, that ſhall never be quenched.

XVII. M. M. *The ſame Day.*

I come, I come, to call *ungodly* Men to an Account, *of all their ungodly Deeds*. Which of God's Commands, are ye not guilty of the Breach of? How oft have ye taken His *Name in vain*? for which *He will not hold* you *guiltleſs*. Ye call your ſelves *Chriſtians:* Go, ſearch and ſee, the Rules that are given to *Chriſtians*. See if your Lives, and your Practices, be anſwerable thereunto. Your *Chriſtianity* will not ſave you; It will aggravate your Condemnation, in the Day of Accounts: For, ye, ye, ye are the People, *that know not God*, and, that do *not obey the Goſpel of the Lord Jeſus*. He is coming to take *Vengeance* on ſuch Sinners as ye. Aſſure your-

ſelves,

ſelves, that, the God of Heaven and Earth, has ſent forth This Voice, to declare Theſe Things, unto you; and, This, This, This Day, will add to your Condemnation. Inſtead of coming to hear, what God the Lord ſpeaks to your Souls; ye come to mock, ye come to deride. But, *behold ye* Gazers, and ye Wonderers, God *will work a Work in your Days, which ye* ſhall neither know, nor conſider, *tho' it be told* unto *you.* But, whether ye believe it, or not, be ye fully, fully, fully aſſured, that, the Vengeance of the eternal God, hangs over your Heads; and ye ſhall find it, in a very few Days. Your Eyes ſhall ſee the Judgment of the Eternal; for, it is now determined. Ye are not worthy to put the Mercies of God in your Offer; far is it from your Hearts to accept of it. Take heed to your ſelves, leaſt ye ſhou'd never have ſuch an Offer again, made unto you.

J. C. Can Any of you ſay, that, it is impoſſible, that, my Judgments ſhou'd overtake you? Dares any of you take it, on your Salvation, that, Theſe my Denunciations of Wrath, poſitively, will not happen? Will ye pretend, that, the firſt World was more guilty than ye? Were the Sins of *Sodom* more abominable than yours? Were the Tranſgreſſions of my People *Iſrael*, more numerous, or more heinous, than I do now diſcover, among you? And is not God *the ſame Yeſterday, to Day, and for ever?* His Juſtice is the ſame, and muſt break out, and deſtroy All the unjuſt; All that work Iniquity. The bare Poſſibility of Theſe Things, ought to make you ſtand amazed: They ſhou'd ſo far influence your Minds, as to make you think it reaſonable, in all Events, to repent, and amend. Conſider but what your Thoughts will be, if Theſe Judgments do truly happen: How will your Conſciences ſtare you in the Faces? How will They reprove you, for ſlighting All my gracious Warnings? Ye ſhall, then ſtand Self-condemned; ye ſhall not have to plead for Excuſe, that, I have not ſent a Meſſage, denouncing This, my Terror. It is now, the Fault of every ſingle Soul, if they hear not This Voice, proclaim'd loudly, in your Ears. I have ſent you Warning upon the Back of Warning: And if ye continue to ſlight and neglect Them

All:

All: know, that, I will be mocked no longer. I will now ſpeak, after another Way and Manner. The *Vials of* my *Wrath* ſhall be pour'd out, upon your guilty Heads. I will, no more, ſpeak by the Mouth of Man, unto you: I will ſpeak, by *Thunderings*; I will ſpeak, by *Pillars of Fire*, and *Smoke*: I will darken the *Sun*; *the Moon ſhall no more give her Light*, unto you: Ye ſhall ſee nothing, but by Theſe Flames, deſcending from Heaven, and aſcending again, from your deſolate Houſes. O, let, in Time, the fore-Thoughts, of This Terror and Amazement, ſink deep in your Souls; that ye may, thereby, be perſwaded to *fly from* This *Wrath*, that is ſuddenly *to come*, upon you. The avenging Angel ſtands with his Sword drawn, ready to execute his Commiſſion: I only ſtay His Hand, for a few Moments; yet expecting the Return of a few. Oh! will ye not humble your ſelves, in Duſt and Aſhes? Will ye not *rent your Hearts?* Will ye not proſtrate your ſelves, before your God; endeavouring, by the profoundeſt Humility, and Repentance, to avert His deſerved Wrath? If any Soul, that now hears, Theſe Words, will, yet, in This laſt Hour, hearken to the ſame; if He will return, with a full Purpoſe of Amendment; if He will forſake all Things, to follow his Redeemer, thro' Tribulations here: Let Him know, that, the Gates of Mercy, ſtand yet, for ſome few Moments, open, to receive Him; that, yet, there is a Poſſibility, for Him to be accepted, in, and thro' *the Mediator of the New Covenant*. If He will come, in That *new and living Way*, *conſecrated* by his Blood; He ſhall be made Sharer of That Glory, purchaſed thereby: He ſhall then, find Reaſon to bleſs his God, who has ſo ſeaſonably ſpoke, unto Him.

XVIII. J. C. *The ſame Day*. G.

My People, as ye tender the Welfare of your own Souls, lay This my Advice to Heart. Let each of you here preſent, before me, ſeriouſly, and impartially look into his own Breaſt, and examine the Reaſons that hinder him, from believing This my Appearance. If any Worldly Motive, if any Regard to Reputation, or Affection to the Pleaſures of This

Earth, be at the Bottom of his Unbelief; That Unbelief is certainly Criminal. But, if he can, in the Sincerity of his Heart, avow, before the all-ſearching Eyes of God, that, it's only Fear to offend Him, and, a due Regard to the Cautions given, in his Holy Writ, againſt *falſe Prophets*: If Theſe be the only Motives, that ſtill keeps Him in Suſpenſe; then, I, the Lord, will vouchaſe to open his Eyes, and make him ſee my Glory. Let him, then, examine my Scriptures: Therein will He find ſufficient Marks, for trying of *Spirits*; ſufficient diſtinguiſhing Characters, of true, from falſe Prophets. Let him conſider, that, This Affair is of the laſt Importance, for his Salvation: Let him think then, that, it is neceſſary to apply to the Throne of Grace, for Direction; let him not truſt to the Opinions of Men; They may be deceived, and deceive: But *I, the true and faithful Witneſs*, can deceive none, that truſt in me: And, I can, as little, teſtify to any falſe Appearance. If therefore, This Perſon, humbled, in my Preſence, examining This whole Matter, with due Dependance upon me, and Diſtruſt in himſelf; does feel any Impreſſion, on his Soul, that, This is from God; He is, in Safety, to follow It: He has done his Duty; he has try'd the Spirits, after the Manner, that his God has commanded: And, it does not conſiſt, with his Mercy, to ſuffer ſuch an one to be led away, by any falſe Appearances. Go ye home, then, and examine theſe Things, by Theſe Rules, which your own Conſciences can dictate to you, to be juſt and ſafe: And, as I, the Eternal, live for ever and ever, I will dart ſuch Light, in your Souls, as will diſcuſs all Poſſibility of doubting. Let not the Meanneſs of the Inſtruments, deter you: God ſtill delights, *by the fooliſh, to confound the wiſe*; He ſtill delights, by the *weak Things of* this *World*, to pull down the Strong and *Mighty*. Which of the Prophets, have eſcaped Perſecution? Which of the Meſſengers of God, have met with general Applauſe, and Approbation? Were They not driven from Humane Society? Were They not ſtill accounted the very Off-ſcourings of the People? Were They not ſuch as had no Reputation to loſe; or, who loſt It, by following the Call of their God?

Were They not ſuch, who had no outward, ordinary Call? Were They not choſen among *Shepherds*, and *Fiſhermen?* There is no limiting the Almighty! His Spirit *bloweth where It liſteth:* And, He is not obliged to give Account of His Doings. Was it a ſufficient Reaſon, for the *Jews*, to reject your *Lord*, becauſe none *of the Scribes and Phariſees*; thoſe of moſt pretended Sanctity of Life, *believed in him?* My People, *there is nothing new under the Sun:* As it always has, ſo will it be, to the Conſummation of all Things. The Spirit of God, is ſtill the ſame: And, the Spirit of the World, never, never grows better. The Rage and Fury of *Satan*, ſtill encreaſes; the Number of his Followers, and *Emiſſaries*, multiply daily. Needs it, then, ſurprize you, that, the Meſſengers of God, ſhou'd meet, if poſſible, with more Perſecution, with more Rage, with more Inſults than ever? No, no; This, is but a Pretext: The true Cauſe lies at the Bottom of your own Hearts: Which of you is ready to *forſake all, and follow* your Saviour? Let him ſtand forth, and ſay, that, he has not received ſufficient Light and Conviction. Oh, my People, your *Hearts* are *deceitful*; They are *deſperately wicked, who can know* Them? I come to open unto you the Deceit of your Hearts; ſhut not your Eyes againſt That *Light* that comes to *manifeſt* Them: Then, ſhall your Eyes be open'd to ſee, and perceive, that, all the Steps of This Affair, which ye undervalue and deſpiſe, are the Product of Infinite Wiſdom.——Then, the Scene ſhall be open'd unto you: And, when ye ſee the glorious End, obtain'd by ſo unlikely Means, ye will cry out, Nothing is too hard for the Almighty! Nothing is ſo fooliſh, but the All-wiſe can make to ſerve his End! Nothing is ſo mean but the Almighty can exalt to Honour! Ye ſhall then be ſatisfy'd, that This Work, is worthy of God: That, He who created the Heavens and the Earth, comes now, to *create new Heavens and a new Earth*; and, out of Theſe ſeemingly irregular Ruins, to erect a Glorious and Beautiful Temple, to Himſelf. The Gates of This Temple are ſtrait and narrow: Throw off every Load, that hinders you from enter-

ing in. Till *ye be converted, and become as little Children, ye ſhall by no means, enter into* This, my *Kingdom.*

XIX. M. M. *The ſame Day.* G.

The Fear of the Lord, is the Beginning of Wiſdom: The Knowledge of the Holy, is Underſtanding. This *Fear*, This Knowledge, is altogether decay'd, among Men. Be it known unto you, that, God has ſent forth This Voice, to put Men in Remembrance, that, God will call Them to an Account, for wanting of This *Fear*, and This Knowledge. But, They to whom This Voice is ſent, do not regard It: They ſhut their Eyes; They harden their Hearts; and They will none of This *Fear*; nor This Knowledge. But, if any will hear, and regard This Voice of God; if They hear when God calls, He will hear Them, in the Day of their Trouble: And He will give Them This *Fear*, and This Knowledge; by which They may come to be inſtructed, in *the Way that leads to Life.* Hear, O my People; it is not a bare Hiſtorical Knowledge, that will do your Turn. This *Fear*, and *Knowledge of* the Lord, muſt be *in the inward Part* of their Souls. There, ye ſhall find God, if ye ſeek Him. You need not ſay, in your Hearts, *Who ſhall aſcend into Heaven, to bring Chriſt down, from* thence; *or, who ſhall deſcend into the Deep, to bring* Him *up from* thence? *The Word* of God, *is in* your *Hearts, and in* your *Mouths*; *even*, This *Word of Faith, which* the Spirit of God has brought to Light, in This Day. This Word of Truth, This Light of the gracious Goſpel, is ſet forth, in its Luſtre and Beauty; and, it is offered to your Souls, if ye but open your Hearts, to receive it. Be ye adviſed, in the *Fear* of your God, as ye tender the Welfare of your own Souls, to hearken to This Voice; leſt ye periſh with the wicked World, which will have none of God. God is very gracious: He is *ſlow to Anger, and ready to forgive:* His Arms are open, to receive every penitent Sinner. Let This encourage you, to draw near unto Him, in Sincerity. Set up a Temple, in your Souls, for This holy, and gracious God, to be worſhiped in: For, He *is a Spirit, and they that worſhip him, muſt worſhip him in Spirit, and in Truth*, It is *neither in This Mountain, nor*, in That Mountain, that your God

is

is to be worſhiped: He is delighted with *Truth, in the inward Parts.* Give up your Hearts unto Him. Make your Prayers unto Him, that, He wou'd be pleaſed to *create a clean Heart*, and to make, in you, a *new Spirit.* For, tho' He be *the high and lofty One that inhabiteth Eternity*; He condeſcends to *dwell in the humble Heart, and in the contrite Spirit.*

XX. M. M. *Wedneſday, July* 12.

I will declare unto Thee, that, my Will is your Sanctification; and, that ye ſhould *fly from all Appearance of Evil.* Therefore, forbear ſuch tumultuous and promiſcuous Meetings, as I have allowed, for Ends unknown unto you. Let none come near you, This Day, but ſuch, as may be thought, in the Judgment of Charity, to deſign Good, to their own Souls. I will, from Time to Time, give you Advertiſement, of my Will and Pleaſure. See that ye be obedient, and I will pour down a Bleſſing upon you; and, your ſeeking of me, ſhall not be in vain: For, no Man ever yet, ſought *my Face in vain.* I will be with you: I will uphold my Work, which I have committed unto you. My Work ſhall proſper, in your Hands, my Name ſhall be glorify'd: And, if ye continue obedient, ye ſhall ſave your own Souls, thereby. For, I am *the ſame yeſterday, to Day, and for ever.* Therefore, be not afraid: I will perform my Promiſes. I will exalt him that is humble in Heart; but, I will bring down the proud Looks, of thoſe, that are haughty. *Every Valley ſhall be exalted*, and made high; but, the *Mountains*, and the Loftineſs of thoſe that exalt themſelves, *ſhall be brought low.* They ſhall be confounded, that ſet up other Gods: I am the God that is worthy to be worſhiped, and adored. I will be acknowledged, by many, in This forſaken Place. They ſhall come to know God, who lives, and, that, *He is the Rewarder of them that diligently ſeek him.* Comfort ye your ſelves, with Theſe Promiſes of mine; bleſs ye your ſelves: In me do ye rejoice; that, I give you to know, what I have determined to do. And believe, that, *the Secret of the Lord, is with them that fear him.* I will not conceal from you, my Children, what I am about to do. I will deſtroy, I will pull down;

I will wound, and none can heal. I will scourge them out of my Temple; I will not accept of the abominable, hypocritical Service, that the wicked, wicked, wicked is to offer, unto me: All their Sacrifices are an Abomination, before me. The Prayer of the wicked is Sin; the Prayer of the Hypocrite is an Abomination: When they lift up their Hands unto me, I will not regard it. The Act of *Violence is in their Hands:* The Bag of Deceit is in the Midst of them. These, These, These are accursed: I cannot away with Them: I will be aveng'd of their Hypocrisy: I will come; I will cut Them off, Root and Branch. *Who may abide the Day* of my *Coming?* Terror, Terror, Terror shall then seize the Stout of Heart. They shall not find a hiding Place, They shall not know whither to go. Without, and within, They shall be astonished. Help, Help, Help, is very, very, very far from Them. They do not trust God, for Help. And, He is only the *Help* of those *that put their Trust in him:* Them He will save, Them He will keep, Them He will spread his Skirt over. They shall be cloathed; the Shame of their Nakedness shall not appear. They shall be safe, saith the Lord, *in the Day I* reckon *up my Jewels.* I say again, O my Children; do ye depend upon me; and ye shall be safe, *when the over-flowing Scourge shall* sweep away the wicked, who does not make the Lord their Trust. I am the Lord; and I will not hide, at any Time, from my poor Children, what the Designs of their cruel Enemies are. In their Councils, in their secret Designs, they have plotted to divide you, one from another: But, I unite you in Love; and ye shall be tyed to me in the *Bond of Love.* I will unite you to one another: Ye shall *abide in me,* and I will *abide in you.* I am your Lord: I will disappoint All the Enemies of my Work. They shall find, that, They are weak in my Hand. I will disappoint Them: I will crush Them. I will judge Them: And I am the righteous Judge; I have *weighed* Them *in the Ballance,* and *they are found* light. Therefore, be ye not afraid of Them. Wait ye upon me; and I will give you Light and Understanding. I will give you Peace, in your own Souls; and, ye shall know, that God hath *loved* you,

with

with an everlaſting Love; and that, He hath appointed You, You, You, to ſhew forth His Praiſe. Many, many, many ſhall rejoice in the Light, that is begun to ſhine, in This Nation. There are many, in This Nation, that have their Faces, *Zion*-ward. I will come: I will lead Them: I will ſhew Them the Way, wherein They ſhould walk. Then ſhall They bleſs me: Then ſhall They know, that, I am the *Maſter-Builder*: Then ſhall They know, who overſees This Work: Then ſhall They acknowledge, that, God is the *Builder* of the *Houſe* which is *not made with Hands*. Then, ſhall They come to worſhip in That Temple, in which God is to be found. Your God, He comes, He comes: Believe it, my Children: He will eſtabliſh the Word that He hath ſpoken.

FINIS.

ERRATA.

Page 6. Line 4. *for* will not be wanting, *read* He will not be wanting.

FINIS.

ERRATA.

Page 6. Line 4. for will not be wanting, read He will not be wanting.